

Geoff Little
Chief Executive

Our Ref LW
Your Ref HSC/AJT
Date 22 February 2021
Please ask for Leigh Webb
Direct Line
Direct Fax
E-mail l.webb@bury.gov.uk

Legal & Democratic Services
Division

Janet Witkowski Acting Assistant
Director of Legal &
Democratic Services

TO: All Members of Health Scrutiny Committee

Councillors : S Smith (Chair), J Grimshaw, D Gunther, S Haroon,
M Hayes, T Holt, K Hussain, O Kersh, B Mortenson, C Tegolo, R Walker
and S Walmsley

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

| | |
|-----------------------------|---|
| Date: | Tuesday, 2 March 2021 |
| Place: | Virtual (MS Teams) |
| Time: | 7.00 pm |
| Briefing Facilities: | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| Notes: | |

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

**Electronic service of legal
documents accepted only
at:
E-mail:**

**Town Hall
Knowsley Street
Bury BL9 0SW
www.bury.gov.uk**

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in blue ink, appearing to read "G P Little".

Chief Executive

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

3 MINUTES (Pages 5 - 10)

To approve as a correct record, the minutes of the last meeting held on 3 December 2020

4 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions in advance or virtually at the meeting on matters considered at the last meeting and set out in the minutes or on the agenda for the meeting. Questions should be submitted in advance to democratic.services@bury.gov.uk no later than Friday 26 February.

5 COVID 19 UPDATE

A presentation will be given at the meeting providing the latest information and statistical details.

6 PERSONA CARE AND SUPPORT LIMITED - CONTRACT RENEWAL 1ST APRIL 2021 TO 31ST MARCH 2031 (Pages 11 - 14)

A report from the Director of Community Commissioning (DASS) is attached.

7 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.